## GOVERNMENT OF PUNJAB DEPARTMENT OF SCIENCE, TECHNOLOGY & ENVIRONMENT

## **NOTIFICATION**

Dated, Chandigarh, the 01-02-2024

No.STEB010/17/2021-STE(31)/95 In partial modification of Punjab Government Notification issued vide Endst No.2/41/2000/STE(1)/110154816, dated 08.11.2017 and in exercise of powers conferred under section 22(1) of the Biological Diversity Act 2002, the Governor of Punjab is pleased to re-constitute the Punjab Biodiversity Board to promote the conservation of biodiversity of the state, sustainable use of its components and to ensure fair and equitable sharing of benefits arising out of the use of biological resources, knowledge and matters concerning there with as under:

1.	Administrative Secretary, Department of Science, Technology & Environment, Govt. of Punjab	Chairman
2.	Administrative Secretary, Department of Forest & Wildlife Preservation, Govt. of Punjab	Ex-officio member
3.	Administrative Secretary, Department of Rural Development & Panchayats, Govt. of Punjab	Ex-officio member
4.	Administrative Secretary, Department of Local Government, Govt. of Punjab	Ex-officio member
5.	Administrative Secretary, Department of Planning, Govt. of Punjab	Ex-officio member
6.	Regional Officer, Ministry of Environment & Forests, Govt. of India, North Regional Office, Chandigarh or his representative	Ex-officio member
7.	Director, Zoological Survey of India, Govt. of India or his nominee	Expert Member
8.	Director, Botanical Survey of India (BSI), Govt. of India or his nominee.	Expert Member
9.	Vice Chancellor, Punjab Agricultural University, Ludhiana	Expert Member
10.	Vice Chancellor, Guru Angad Dev Veterinary & Animal Sciences University, Ludhiana.	Expert Member
11.	Executive Director, Punjab State Council for Science & Technology, Chandigarh	Member Secretary



- 2. The term of office of Chairman and members, other than ex-officio members shall be for three years.
- 3. Functions, powers, financial account & audit and terms of reference shall remain as notified vide Notification No.2/41/2000/STE(1)3942, dated 23<sup>rd</sup> December, 2004.

Dated, Chandigarh 01-02-2024

Rahul Tewari, IAS
Secretary to Government of Punjab
Department of Science, Technology & Environment

A copy along with a spare copy is forwarded to controller, printing and stationery, Punjab, Chandigarh for publishing the aforesaid notification in Punjab Govt, gazette ordinary and supply 20 copies thereof for official use.

> Krishan Gopal Superintendent

Endst No:STEB010/17/2021-STE(3/1)/97 -106

Dated, Chandigarh 01-02-2014

A copy is forwarded to the following for information and necessary action:-

- 1. Administrative Secretary, Department of Forest & Wildlife Preservation.
- 2. Administrative Secretary, Department of Rural Development & Panchayats.
- 3. Administrative Secretary, Department of Local Government.
- 4. Administrative Secretary, Department of Planning.
- 5. Regional Officer, Ministry of Environment & Forests, Govt. of India, North Regional Office, Chandigarh or his representative
- 6. Director, Zoological Survey of India, Govt. of India or his nominee.
- 7. Director, Botanical Survey of India (BSI), Govt. of India or his nominee.
- 8. Vice Chancellor, Punjab Agricultural University, Ludhiana.
- 9. Vice Chancellor, Guru Angad Dev Veterinary & Animal Sciences University, Ludhiana.
- 10. Executive Director, Punjab State Council for Science & Technology, Chandigarh.

Krishan Gopal

Superintendent

Endst No:STEB010/17/2021-STE(3/1)/ 107 -108

Dated, Chandigarh 01-02-2024

A copy is forwarded to the following for information:-

- 1. Additional Chief Secretary to Chief Minister Punjab for kind information of Hon'ble Chief Minister Punjab.
- 2. Private Secretary to SSTE for kind information of Secretary, Science, Technology and Environment.

Krishan Gopal Superintendent